

LAW OFFICES
OF
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TO: CLERK OF THE COURT
OFFICE OF THE CLERK
U.S. BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK
One Bowling Green
New York, NY 10004

FROM: MICHAEL R. SMENT, ESQ.

DATE: 11-21-2006

RE: In re DELPHI CORPORATION, et al.
U.S.B.C. Case No. 05-44481 (RDD), Chapter 11 Cases

BY FEDERAL EXPRESS
(Priority Overnight)

ENCLOSED PLEASE FIND: Per my conversation with Clerk Barbara,
an original and three (3) copies of a:
1. "Notice of Withdrawal of Proof of Claim (Without Prejudice)"
for this Chapter 11 case. The "Notice" is on behalf of my client
CH&I TECHNOLOGIES, INC., which is voluntarily withdrawing (ONLY)
its 7/28/06 "Administrative (Contingent) Proof of Claim" herein.

Please file this "Notice of Withdrawal" ASAP. Time is of the
essence. There is an 11/30/06 hearing with respect to these
matters. Please deliver one copy to the chambers of Judge Drain.
Please return a conformed copy of the filed "Notice" in the
enclosed self-addressed envelope. Please call (805/654-0311)
(collect) if you have any questions or problems. Thank you.

- | | |
|---|---|
| <input type="checkbox"/> Pursuant to your request | <input checked="" type="checkbox"/> Please telephone me if
you have questions or
problems |
| <input type="checkbox"/> For your information | <input type="checkbox"/> Please read and advise me
how to reply |
| <input type="checkbox"/> Please review | <input checked="" type="checkbox"/> Please acknowledge
receipt |
| <input type="checkbox"/> Please sign | <input checked="" type="checkbox"/> For your files |
| <input type="checkbox"/> Please comment | <input checked="" type="checkbox"/> Please file and return
conformed copy |

MS:dr
Enclosures

~~PROOF OF CLAIM~~
~~ORIGINAL~~

1 MICHAEL R. SMENT, ESQ., SBN 090949
2 LAW OFFICES OF MICHAEL R. SMENT
3 770 County Square Drive, Suite 210
4 Ventura, CA 93003-5407
5 805.654.0311

6
7 Attorneys for
8 Secured Creditor/Creditor/Administrative Claimant
9 CH&I TECHNOLOGIES, INC.

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UNITED STATES BANKRUPTCY COURT
FOR THE SOUTHERN DISTRICT OF NEW YORK

In re) Chapter 11
DELCI CORPORATION, et al.,) Case No. 05-44481 (RDD)
Debtors.) (Jointly Administered)
))
) NOTICE OF WITHDRAWAL OF
) PROOF OF CLAIM
) (WITHOUT PREJUDICE)
))
) DATE: November 30, 2006
) TIME: 10:00 a.m.
) CTRM: 610
))
-----)

TO: DEBTORS AND DEBTORS-IN-POSSESSION, THEIR ATTORNEYS, ALL OFFICIAL
AND UNOFFICIAL COMMITTEES, CREDIT FACILITIES, ANY TRUSTEE(S), THE
UNITED STATES TRUSTEE AND DEPARTMENT OF JUSTICE, THE CLERK OF THE
COURT, AND ALL ATTORNEYS, AND ALL INTERESTED PARTIES

PLEASE TAKE NOTICE that, pursuant to Rule 3006 Federal
Bankruptcy Rules and 11 U.S.C. section 105(a), and other applicable
rules and authorities, and subject to appropriate Court order,
Secured Creditor/Creditor/Administrative Claimant CH&I TECHNOLOGIES,
INC. ("Secured Creditor") hereby voluntarily withdraws, without
prejudice, its Proof of Claim herein entitled "**Proof of Claim**
(Administrative)" "(Administrative Claim -Contingent Claim)" **Claim**
No. 12676, filed herein on July 28, 2006 (Total Amount: \$1,560,000+)

1 ("Proof of Claim"). The withdrawal of this one (1) claim is **without**
2 **prejudice** as to a later Request(s) For Payment Of Administrative
3 Expense(s) by Secured Creditor, and is further **without prejudice** as
4 to Secured Creditor's other two (2) filed Proofs of Claim herein.
5

6 Any communications regarding the foregoing should be delivered
7 to Secured Creditor's bankruptcy counsel at the firm and address set
8 forth at the top of the first page of this Notice.

9 DATED: November 21, 2006 LAW OFFICES OF MICHAEL R. SMENT

10 By: 
MICHAEL R. SMENT

11 Attorneys for
12 Secured Creditor/Creditor/
13 Administrative Claimant
CH&I TECHNOLOGIES, INC.

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2 **PROOF OF SERVICE**
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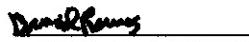
4 I am over the age of 18 years and am not a party to the
5 within action. I am employed in the County of Ventura, State of
6 California. My business address is 770 County Square Drive, Suite
7 210, Ventura, CA 93003.

8 On November 21, 2006, on behalf of Secured Creditor/Creditor/
9 Administrative Claimant, I served the foregoing document described as
10 **NOTICE OF WITHDRAWAL OF PROOF OF CLAIM (WITHOUT PREJUDICE)** on the
11 debtors, the attorneys for the debtors and the committees, and the
12 United States Trustee in these cases, by placing true and correct
13 copies thereof in the United States mail at Oxnard, California
14 enclosed in sealed envelopes, with first class postage fully prepaid
15 thereon, addressed as follows:

16
17 **[SEE ATTACHED SERVICE LIST]**
18

19
20
21 I declare under penalty of perjury according to the laws of the
22 United States that the foregoing is true and correct.

23 Executed this 21st day of November 2006 at Ventura, California.
24

25 
26 DAVID RAMOS
27
28

SERVICE LIST

DELPHI CORPORATION, et al.
Att'n: General Counsel
5725 Delphi Drive
Troy, MI 48098
[DEBTORS]

John Wm. Butler, Jr., Esq.
Skadden, Arps, Slate, Meagher
333 West Wacker Drive, Suite 2100
Chicago, IL 60606
[DEBTORS' ATTORNEYS]
[BY FEDEX OVERNIGHT DELIVERY]
[BY FACSIMILE: Ron E. Meisler, Esq.]

Kenneth S. Ziman, Esq.
Simpson, Thacher & Bartlett
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New York, NY 10017
[PRE-PETITION CREDIT]

Donald Bernstein, Esq.
Davis Polk & Wardell
450 Lexington Avenue
New York, NY 10017
[POST-PETITION CREDIT]

Robert J. Rosenberg, Esq.
Latham & Watkins
885 Third Avenue
New York, NY 10022
[UNSECURED COMMITTEE]

Bonnie Steingart, Esq.
Fried, Frank, Harris, Shriver
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New York, NY 10004
[EQUITY SECURITY COMMITTEE]

Alicia M. Leonhard, Esq.
Office of the U.S. Trustee
33 Whitehall Street, Suite 2100
New York, NY 10044
[UNITED STATES TRUSTEE]